

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

Fax (617) 796-1227

March 27, 2012

## ADDENDUM #1

### INVITATION FOR BID #12-56

### NEWTON UPPER FALLS TENNIS COURTS RECONSTRUCTION

THIS ADDENDUM IS TO: **Answer the following Question:**

Q1. At the end of the unit price tabulation sheets it asks us to insert the value in paragraph C of the bid form. Paragraph C relates to prompt payment. Paragraph D is where we are to insert our total bid price. There is not a line to insert the cost of the alternate work though...

**A1. THE ATTACHED REVISED BID FORM IS TO BE USED.**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM.**

Thank you.

*Purchasing Department*

**CITY OF NEWTON**  
**DEPARTMENT OF PURCHASING**  
**BID FORM #12-56**

- A. The undersigned proposes to supply and deliver the materials specified below in full accordance with the Contract Documents and Project Manual supplied by the City of Newton entitled:

**Reconstruction of the  
NEWTON UPPER FALLS TENNIS COURTS**

for the contract price specified below, subject to additions and deduction according to the terms of the specifications.

- B. This bid includes addenda number(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,
- C. Prompt Payment Discounts. Bidders are encouraged to offer discounts in exchange for an expedited payment. Payments may be issued earlier than the general goal of within 30 days of receipt of the invoice only when in exchange for discounted prices. Discounts will not be considered in determining the lowest responsible bidder.

Prompt Payment Discount \_\_\_\_\_% \_\_\_\_\_Days  
Prompt Payment Discount \_\_\_\_\_% \_\_\_\_\_Days  
Prompt Payment Discount \_\_\_\_\_% \_\_\_\_\_Days

- D. The Contractor shall insert prices for each item in ink, in both words and figures.

- D.1 The proposed contract price for Base Bid (Items 1 to 39) is:

\_\_\_\_\_Dollars (\$\_\_\_\_\_)  
(The figure inserted above shall be the Total Price as computed on the Items Sheets attached hereto.)

- D.2 The proposed contract price for Add Alternate No. 1(Items 40 to 41) is :

\_\_\_\_\_Dollars (\$\_\_\_\_\_)  
(The figure inserted above shall be the Total Price as computed on the Item Sheets attached hereto.)

The low Bidder will be deteremined on the basis of the sum of the base bid and the accepted alternate.

COMPANY NAME: \_\_\_\_\_

- E. The undersigned has completed and submits herewith the following documents:

- ☐ Signed Bid Form, 2 pages
- ☐ Bidder's Qualifications and References Form , 2 pages
- ☐ Certificate of Non-Collusion, 1 page
- ☐ Item Sheets, 10 pages
- ☐ A five percent (5%) bid deposit.

- F. The undersigned agrees that, if selected as general contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the City of Newton, execute a contract in accordance with the terms of this bid **and furnish a performance bond and a labor and materials payment bond** of a surety company

qualified to do business under the laws of the commonwealth and satisfactory to the City of Newton in the **sum not less than 100% of the contract price**, the premiums for which are to be paid by the contractor and are included in the contract price.

The undersigned hereby certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that s/he will comply fully with all laws and regulations applicable to awards made subject to section forty-four A of M.G.L. Chapter 30, s 39M.

The undersigned certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (2) that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration ("OSHA") that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and (3) that all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States OSHA that is at least 10 hours in duration. The undersigned understands that any employee found on a worksite subject to this section without documentation of successful completion of a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration shall be subject to immediate removal.

The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

The undersigned further certifies under the penalties of perjury that they have familiarized themselves with the changes to the Prevailing Wage Rates, Price Adjustment Clauses, in accordance to Chapter 303 Acts of 2008.

Date \_\_\_\_\_

\_\_\_\_\_  
(Name of General Bidder)

BY: \_\_\_\_\_

\_\_\_\_\_  
(Printed Name and Title of Signatory)

\_\_\_\_\_  
(Business Address)

\_\_\_\_\_  
(City, State Zip)

\_\_\_\_\_  
(Telephone)

/\_\_\_\_\_  
(FAX)

\_\_\_\_\_  
(E-mail address)

**NOTE:** If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; if an individual, give residential address if different from business address; and, if operating as a d/b/a give full legal identity. Attach additional pages as necessary.

**END OF SECTION**